

**RESOLUTION BY  
THE PIKES PEAK AREA COUNCIL OF GOVERNMENTS'  
BOARD OF DIRECTORS  
SUPPORTING FY-2008 FEDERAL APPROPRIATION OF \$408,000  
FOR THE FOUNTAIN CREEK WATERSHED  
ARMY CORPS OF ENGINEERS WATERSHED STUDY**

**March 14, 2007**

**WHEREAS**, The Pikes Peak Area Council of Governments (PPACG) was formed in 1967 under the Colorado laws regarding regional planning (CRS 30-28-105) and intergovernmental contracting (CRS 29-1-203), and

**WHEREAS**, the PPACG was designated by the Governor as the Water Quality Planning Agency for El Paso, Teller and Park Counties under Section 208 of the Federal Clean Water Act and pursuant to 25-8-105 C.R.S., and

**WHEREAS**, PPACG has been working cooperatively for the past five years with Pueblo Area Council of Governments (PACOG) and all eleven (11) local governments in the Fountain Creek Watershed on the continuation of the Army Corps of Engineers (ACOE) Watershed Study, and

**WHEREAS**, PPACG recognizes that the ACOE Watershed Study is vital to provide guidance and direction to the stakeholders for the development of watershed management tools, data and strategies to prevent further erosion, sedimentation and flooding damage, and

**WHEREAS**, PPACG recognizes that all Federal funds appropriated for the ACOE Watershed Study must be matched with State and/or Local funds, and

**WHEREAS**, all State and Local funds for this project have already been secured but the necessary Federal funds to continue the project have not been appropriated, and

**WHEREAS**, the Army Corps of Engineers needs a total of \$408,000 appropriated in FY-2008 to complete the Study.

**NOW, BE IT THEREFORE RESOLVED**, that the Pikes Peak Area Council of Governments supports the Federal appropriation of \$408,000 for the Army Corps of Engineers Watershed Study included in the FY-2008 Energy and Water Appropriations Bill.

**RESOLVED, APPROVED, AND ADOPTED** by the Board of Directors of the Pikes Peak Area Council of Governments this 14th day of March 2007 at Colorado Springs, Colorado.

ATTEST:

\_\_\_\_\_  
Wayne W. Williams  
Chair

\_\_\_\_\_  
Malcolm Parker  
Secretary