



Pikes Peak Area  
Council of Governments  
Communities Working Together

**MEETING AGENDA**  
**WQMC Monthly Meeting**

28 June 2023

09:00 A.M. – 11:00 A.M.

In Person: PPACG, 14 S. Chestnut Street, Colorado Springs, CO 80905  
Upstairs Conference Room

MS Teams: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjEzODc5MWEtYmYyZi00Y2M4LWFiZjltOTJjMmU1Mjc1NTZh%40thread.v2/0?context=%7b%22id%22%3a%22d62c89a1-3b96-49f6-acc4-bffe4f836296%22%2c%22oid%22%3a%226cb7bf62-7691-44d4-bc6e-4ed45296d253%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjEzODc5MWEtYmYyZi00Y2M4LWFiZjltOTJjMmU1Mjc1NTZh%40thread.v2/0?context=%7b%22id%22%3a%22d62c89a1-3b96-49f6-acc4-bffe4f836296%22%2c%22oid%22%3a%226cb7bf62-7691-44d4-bc6e-4ed45296d253%22%7d)

**Regular Meeting - Call to Order**

**1. Site Applications**

**A. Bradley LS:**

[https://ppacg-my.sharepoint.com/:b:/g/personal/awerner\\_ppacg\\_org/EYlwa5dL595MuLQ6vrmOlngBkRmjMu8mwcjBAZLjM9bMQ?e=bmeOnF](https://ppacg-my.sharepoint.com/:b:/g/personal/awerner_ppacg_org/EYlwa5dL595MuLQ6vrmOlngBkRmjMu8mwcjBAZLjM9bMQ?e=bmeOnF)

**B. Teller County WWTP updates:**

[https://ppacg-my.sharepoint.com/:b:/g/personal/awerner\\_ppacg\\_org/Ebl65P1fHANLtzOuy0tIrGoBTB9iUiGhI4sxsILUEDp9Jg?e=bw8kOo](https://ppacg-my.sharepoint.com/:b:/g/personal/awerner_ppacg_org/Ebl65P1fHANLtzOuy0tIrGoBTB9iUiGhI4sxsILUEDp9Jg?e=bw8kOo)

**C. The Broadmoor Seven Falls WW Holding Tanks:**

[https://ppacg-my.sharepoint.com/:b:/g/personal/awerner\\_ppacg\\_org/Ed75h0tK0jBOsoAZWkHAb2YBFt38kywfeQDC3zD52jHU3Q?e=2oRxau](https://ppacg-my.sharepoint.com/:b:/g/personal/awerner_ppacg_org/Ed75h0tK0jBOsoAZWkHAb2YBFt38kywfeQDC3zD52jHU3Q?e=2oRxau)

**2. WQMC Member Updates (If any) – Committee Chair**

**3. Adjournment**